

**DISTRICT 19G SPRING CONFERENCE**  
**RED LION HOTEL, 501 KELSO DRIVE, KELSO, WASHINGTON 98626**  
**PHONE: 360-636-4400 FOR RESERVATIONS (Do not call 1-800 #)**

**March 12 & 13, 2010**

Name \_\_\_\_\_ Club \_\_\_\_\_ Dist/Zone \_\_\_\_\_

Address \_\_\_\_\_

Street \_\_\_\_\_ City \_\_\_\_\_ Province/State \_\_\_\_\_ Postal Code/Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ e-mail \_\_\_\_\_ First conference? \_\_\_\_\_

Years in Lions \_\_\_\_\_ Current Office \_\_\_\_\_ Highest Office \_\_\_\_\_

Description	Price (US\$)	Number	Amount
<b>Lion Registration</b>	\$10.00		
Lioness/Leo/Guest Registration	\$5.00		
<b>Friday Night</b> Reception / Beach Attire / Silent Auction Contests & Awards / Chowder Cook-off	\$12.00		
<b>Saturday Luncheon **</b> Please indicate choice:	\$20.00		
____ Monte Cristo Sandwich w/Melba sauce and fruit			
____ Asian Chicken Salad			
____ Greek Vegetarian Wrap w/fruit			
<b>Governor's Banquet **</b> Please indicate choice:	\$29.00		
____ Pork Loin w/apricot honey glaze & mashed potatoes			
____ Grilled Salmon w/NW Berry vinaigrette sauce			
____ Butternut Squash/Spinach Ravioli w/cream sauce			
<b>Package Deal</b> (Registration, Reception, Luncheon & Banquet Save \$4.00)	\$67.00		

**TOTAL AMOUNT** \_\_\_\_\_

☺ **Room Rates: \$86.00 Single & Double/Double      \$91.00 Deluxe** ☺

To insure these rates please identify yourself as attendees at the District 19G Spring Conference.  
**\*\*\* Rates are offered for March 11-13, 2010 \*\*\***

**√ \*\* SPECIAL &/OR CHILDRENS MENU AVAILABLE ON REQUEST\*\***

- √ All attendees must pay a nominal registration fee (see above)
- √ A pre-registration drawing will be held for those who are pre-registered by February 26, 2010
- √ The last day to order meal tickets is March 5, 2010. The last day to request a refund is March 05, 2010
- √ Registration will be open until 11:45 AM on Saturday, March 13. Anyone wishing to vote on behalf of his/her club **MUST BE REGISTERED** by this time.
- √ **MAKE CHECKS PAYABLE TO "DISTRICT 19G CONFERENCE"**. Mail checks and registration to: District G Conference, 5000 NE 19<sup>th</sup> Ave., Vancouver, WA 98663-1330
- √ **Governors Banquet: Melvin Jones Fellows – white dinner jacket (if available)**
- √ For additional information contact Conference Chairpersons: Terry Sutfin (360)696-9162 [sutfin@wa-net.com](mailto:sutfin@wa-net.com) or Sandy Conroy (360)256-6698 [sandyconroy@comcast.net](mailto:sandyconroy@comcast.net)

\*\*\*PLEASE NOTE ANY FOOD ALLERGIES\*\*\*

**SPECIAL THIS YEAR: Red Lion room registrations include free full buffet breakfast!**